

*Curriculum Vitae*  
Cynthia Burchell Patterson

**Education**

1971-1976 University of Pennsylvania. Ph.D. in Ancient History  
1974-1975 American School of Classical Studies at Athens  
1967-1971 Stanford University. A.B. in Ancient History  
1955-1967 Rochester, Minnesota Public Schools

**Academic Appointments**

2007-present Professor of History, Emory University  
2022 Spring Dabney Adams Hart Distinguished Professor in the Humanities, Agnes Scott College  
2019-2020 Elizabeth Whitehead Distinguished Scholar, American School of Classical Studies at Athens  
2013-2019 Director of Program in Ancient Mediterranean Studies, Emory University  
2012-present Affiliated Faculty of Graduate Division of Religion, Emory University  
1996-2007 Associate Professor of History, Emory University  
1989-1995 Assistant Professor of History, Emory University  
1978-1979 Lecturer, Georgetown University

**Visiting Scholar/Teacher Appointments**

1985-1989 Visiting Assistant Professor, Emory University  
1982-1984 Visiting Assistant Professor of Classics, Barnard College  
1982 (Spring) Visiting Assistant Professor of History, Bard College  
1981 (Fall) Visiting Assistant Professor of Classics, Vassar College  
1979-1981 Visiting Assistant Professor of Classics, SUNY, Purchase

**Publications**

**Books**

2006 *Antigone's Answer: Essays on Death and Burial, Family and State in Classical Athens*, Helios 33S (2006), guest editor and contributor, Texas Tech University Press  
1998 *The Family in Greek History*, Harvard University Press  
1981 *Pericles' Citizenship Law of 451/0 B.C.*, Arno Classical Monographs, New York

**Work in Progress**

Plato and the Social Issues of his Time (monograph)

"A Minority Voice: Howard B. Burchell and the U.S. Army Air Forces' Aeromedical Research Center, Heidelberg, July-November 1945" - article/short monograph

**Selected Articles**

- “Athenian Families” in *Cambridge Companion to Ancient Athens* (2021)
- “Metaphors of Body and Soul in Plato’s *Phaedo*,” *Symposium Platonicum* 2016
- “Education in Plato’s *Laws*” in the *Oxford Handbook to Childhood and Education in the Classical World*. (2013)
- “Reading Sophocles as Social History: the problem of marriage” in *Blackwell’s Companion to Sophocles*, ed. Kirk Ormand (2012).
- “Herodotus” in *Oxford Encyclopedia of Ancient Greece and Rome* ed. Peter Bing (Oxford 2010).
- “Gender and Citizenship in the Ancient World,” in *Migrations and Mobilities: Citizenship, Borders, and Gender* ed. Seyla Benhabib and Judith Resnik, (NYU Press, 2009).
- “Other Sorts: slaves, foreigners and women in Periclean Athens,” *Cambridge Companion to the Age of Pericles*, ed Samons (Cambridge NY 2007).
- “Citizen Cemeteries in Classical Athens?” *Classical Quarterly* 56 (2006) 48-56.
- “The Place and Practice of Burial in Sophocles’ Athens,” *Antigone’s Answer: Essays on Death and Burial, Family and State in Classical Athens*, *Helios* 33S (2006) 9-48.
- “Athenian Citizenship Law,” *Cambridge Companion to Greek Law* ed. Cohen and Gagarin, Cambridge NY 2005, pp. 267-289.
- “The Polis and the Corpse: the Regulation of Burial in Democratic Athens,” in *Demokratie, Recht und soziale Kontrolle im klassischen Athen*, ed. David Cohen. Munich 2002, pp. 93-107.
- “The Hospitality of Athenian Justice: the Metic in Court,” in *Law and Social Status in Classical Athens* eds. V. Hunter and J. Edmondson, Oxford University Press, 2000, pp. 93-112.
- “The Case Against Neaira and the Public Ideology of the Athenian Family.” *Structures of Athenian Identity*, ed. A. Scafuro and A. Boegehold, Johns Hopkins University Press, 1993, pp. 199-216.
- “Plutarch on Marriage: Traditional Wisdom through a Philosophic Lens,” *Aufstieg und Niedergang der Römischen Welt*, II 33.6 (1992) 4709-4723.
- “‘Here the Lion Smiled’: A Note on Thucydides I.127-138,” in *Nomodeiktēs: Greek Studies in Honor of Martin Ostwald*, ed. R. Rosen and J. Farrell, University of Michigan Press, 1992, pp. 145-152.
- “Those Athenian Bastards,” *Classical Antiquity* 9 (1990) 40-73.
- “*Hai Attikai*: The Other Athenians,” *Helios* 13 (1986) 49-67
- “‘Not Worth the Rearing’: The Causes of Infant Exposure in Ancient Greece,” *Transactions of The American Philological Association* 115 (1985) 103-123

### Honors and Awards

2022	Dabney Adams Hart Distinguished Professor of the Humanities, Agnes Scott College
2019-2020	Elizabeth Whitehead Distinguished Scholar, American School of Classical Studies at Athens
2005	Bird Fellow, St. Andrews University (Emory/St. Andrews exchange)
2001-2003	Senior fellow, Center for the Interdisciplinary Study of Religion, Emory University
1994	Guest faculty for NEH Institute on "Plato and the Polis." Duke University
1992	Guest faculty for NEH Institute on "Athenian Democracy." UC Santa Cruz
1987	N.E.H. Summer Seminar ("The Family in Classical and Hellenistic Greece")
1984-1985	Mellon Fellow in the Humanities, Emory University at Athens
1974-1975	Thomas Day Seymour Fellowship, American School of Classical Studies
1971-1974	N.D.E.A. Fellowship, University of Pennsylvania
1971	Phi Beta Kappa, Stanford University

### Recent Talks/lectures

- "Plato and the Problem of Slavery," Dabney Adams Hart Lecture, Agnes Scott College, April 22, 2022.
- "Socrates and the Health of Athens," Cotsen Lecture, American School of Classical Studies at Athens, November 14, 2019.
- "Socrates and the Health of Athens", Celtic Classics Conference, University of Coimbra, Portugal, July 2019.
- "Slavery in Plato's Republic?", Celtic Classics Conference, McGill University, July 2017.
- "Metaphors of Body and Soul in the *Phaedo*," International Plato Society annual meeting, Brasilia, Brazil, July 2016.
- "Galen's Hippocrates" – Conference on Ancient Medicine and the Modern Physician, University of Georgia, March 23-24, 2014.
- "Plato's Portrait of the Physician: Eryximachus in the *Symposium*," American Association for the History of Medicine, Emory University, May 17, 2013.
- "Plato's *Historia*: Athens, Egypt, and Atlantis," Ancient Mediterranean Studies Colloquium, Emory University, Feb. 6, 2013
- "Education in Plato's Laws," University of Texas-Austin, April 6, 2012
- "*Paides, Paideia, and Paidia*: The Educational Program of Plato's *Laws*," University of Manchester (UK), August 4, 2011.
- "Marriage in Trouble: reading Sophocles as social history," Denison University, October 8, 2010

**Reviews**

Gerda Lerner, The Creation of Patriarchy, Labor History, Fall 1987.

Josiah Ober, Mass and Elite in Democratic Athens, AJP, 113 (1992) 110-115.

R. Sealey, Women and Law in Classical Greece and R. Just, Women in Athenian law and Life, AHR, 97 (1992) 170-71.

David Cohen, Law, Sexuality and Society. The Enforcement of Morals in Classical Athens, AHR 98 (1993) No. 3.

Barry Strauss, Fathers and Sons in Athens, Ideology and Society in the Era of the Peloponnesian War, Phoenix 49 (1995) 269-70.

Nancy Demand, Birth, Death and Motherhood in Classical Greece, American Journal of Philology, 117 (1996) 323-325.

Sue Blundell, Women in Ancient Greece, in The European Legacy 1997.

Law, Violence and Community in Classical Athens, AHR, April 1997

Household Interests: Property, Marriage Strategies, and Family Dynamics in Ancient Athens (Princeton 1998) in Journal of Family History 25 (2000) 248-49.

Elizabeth Carney, Women and Monarchy in Macedonia (University of Oklahoma 2002) in American Historical Review 107 (December 2002).

Debra Hamel, Trying Neaira: the true story of the scandalous life of a courtesan in ancient Athens (Yale 2003) in Classical Review 54 (2004) 312-314.

Mogens Herman Hansen, The Shotgun Method: the Demography of the Ancient Greek City-State Culture (University of Missouri 2006) in The Historian 70. 2 (2008) 369-370.

Jason Hawke, Writing Authority: Elite Competition and Written Law in Early Greece in POLIS: The Journal of Ancient Greek Political Thought 30, 2013.

Sara M. Wijma, Embracing the Immigrant: the participation of metics in Athenian polis religion (5<sup>th</sup>-4<sup>th</sup> century BC) in American Historical Review 121.2 (2016) 631-32.

Edward Cohen, Athenian Prostitution: the Business of Sex (Oxford 2016) in Classical Outlook 92.3 (2017) 113-114.