

January, 2018

Cynthia Burchell Patterson  
*Curriculum Vitae*

## **Education**

1955-67 Rochester, Minnesota Public Schools  
1967-71 Stanford University  
    A.B. in History “with great distinction”  
1971-76 University of Pennsylvania  
    Ph.D. in Ancient History  
1974-75 American School of Classical Studies at Athens

## **Academic Employment**

2007- present -- Professor of History, Emory University  
    from 2012 -- Affiliated Faculty, Graduate Division of Religion  
    from 2013 -- Director of Program in Ancient Mediterranean Studies  
1996-2007 -- Associate Professor of History, Emory University  
1989-1985 -- Assistant Professor of History, Emory University  
1985-1989 -- Visiting Assistant Professor, Emory University  
1984-1985 -- Mellon Fellow in the Humanities, Emory University  
1982-1984 -- Visiting Assistant Professor of Classics, Barnard College  
Spring 1982 -- Visiting Assistant Professor of History, Bard College  
Fall 1981 -- Visiting Assistant Professor of Classics, Vassar College  
1979-1981 -- Visiting Assistant Professor of Classics, SUNY, Purchase  
1978-1979 -- Lecturer, Georgetown University

## **Honors and Awards**

1971 Phi Beta Kappa, Stanford University  
1971-74 N.D.E.A. Fellowship, University of Pennsylvania  
1974-75 Thomas Day Seymour Fellowship, American School of Classical Studies  
1984-85 Mellon Fellow in the Humanities, Emory University  
1987 N.E.H. Summer Seminar grant (“The Family in Classical and Hellenistic Greece”)  
1988-89 Junior Fellow, Center for Hellenic Studies  
July 1992 Guest faculty for NEH Institute on “Athenian Democracy.” University of  
    California at Santa Cruz  
July 1994 Guest faculty for NEH Institute on “Plato and the Polis.” Duke University  
2001-2003 Senior fellow, Center for the Interdisciplinary Study of Religion, Emory  
    University  
Spring 2005 Bird Fellow, St. Andrews University

## **Publications**

### **Books**

*Antigone's Answer: Essays on Death and Burial, Family and State in Classical Athens*,  
*Helios* 33S (2006), guest editor and contributor

*The Family in Greek History*, Harvard University Press, 1998

*Pericles' Citizenship Law of 451/0 B.C.*, Arno Classical Monographs, New York, 1981

**Selected Articles**

- “Metaphors of Body and Soul in Plato’s *Phaedo*,” *Symposium Platonicum* 2016 (forthcoming)
- “Education in Plato’s *Laws*” in the *Oxford Handbook to Childhood and Education in the Classical World*. (2013)
- “Reading Sophocles as Social History: the problem of marriage” in *Blackwell’s Companion to Sophocles*, ed. Kirk Ormand (2012).
- “Herodotus” in *Oxford Encyclopedia of Ancient Greece and Rome* ed. Peter Bing (Oxford 2010).
- “Gender and Citizenship in the Ancient World,” in *Migrations and Mobilities: Citizenship, Borders, and Gender*, ed. Seyla Benhabib and Judith Resnik, (NYU Press, 2009).
- “Other Sorts: slaves, foreigners and women in Periclean Athens,” *Cambridge Companion to the Age of Pericles*, ed. Samons (Cambridge NY 2007).
- “Citizen Cemeteries in Classical Athens?” *Classical Quarterly* 56 (2006) 48-56.
- “The Place and Practice of Burial in Sophocles’ Athens,” *Antigone’s Answer: Essays on Death and Burial, Family and State in Classical Athens*, *Helios* 33S (2006) 9-48.
- “Athenian Citizenship Law,” *Cambridge Companion to Greek Law* ed. Cohen and Gagarin, Cambridge NY 2005, pp. 267-289.
- “The Polis and the Corpse: the Regulation of Burial in Democratic Athens,” in *Demokratie, Recht und soziale Kontrolle im klassischen Athen*, ed. David Cohen. Munich 2002, pp. 93-107.
- “The Hospitality of Athenian Justice: the Metic in Court,” in *Law and Social Status in Classical Athens* eds. V. Hunter and J. Edmondson, Oxford University Press, 2000, pp. 93-112.
- “The Case Against Neaira and the Public Ideology of the Athenian Family.” *Structures of Athenian Identity*, ed. A. Scafuro and A. Boegehold, Johns Hopkins University Press, 1993, pp. 199-216.
- “Plutarch on Marriage: Traditional Wisdom through a Philosophic Lens,” *Aufstieg und Niedergang der Römischen Welt*, II 33.6 (1992) 4709-4723.

“‘Here the Lion Smiled’: A Note on Thucydides I.127-138,” in *Nomodeiktes: Greek Studies in Honor of Martin Ostwald*, ed. R. Rosen and J. Farrell, University of Michigan Press, 1992, pp. 145-152.

“Those Athenian Bastards,” *Classical Antiquity* 9 (1990) 40-73.

“*Hai Attikai*: The Other Athenians,” *Helios* 13 (1986) 49-67

“‘Not Worth the Rearing’: The Causes of Infant Exposure in Ancient Greece,” *Transactions of The American Philological Association* 115 (1985) 103-123

### **Reviews (omitted here)**

### **Obiter Dicta**

“A Word About Prisons: Desmoteric,” letter co-authored with Robert Tauxe, *New England Journal of Medicine*, December 24, 1987.

### **Recent Talks/lectures**

“Slavery in Plato’s Republic?”, Celtic Classics Conferences, McGill University, July 2017.

“Metaphors of Body and Soul in the *Phaedo*,” International Plato Society annual meeting, Brasilia, Brazil, July 2016.

“Galen’s Hippocrates” – Conference on Ancient Medicine and the Modern Physician, University of Georgia, March 23-24, 2014.

“Plato’s Portrait of the Physician: Eryximachus in the *Symposium*,” American Association for the History of Medicine, Emory University, May 17, 2013.

“Plato’s *Historia*: Athens, Egypt, and Atlantis,” Ancient Mediterranean Studies Colloquium, Emory University, Feb. 6, 2013

“Education in Plato’s Laws,” University of Texas-Austin, April 6, 2012

“*Paides, Paideia, and Paidia*: The Educational Program of Plato’s *Laws*,” University of Manchester (UK), August 4, 2011.

“Marriage in Trouble: reading Sophocles as social history,” Denison University, October 8, 2010.

