

YANNA PANAYOTA YANNAKAKIS

Associate Professor, Department of History
Graduate Faculty, Department of History and Hispanic Studies PhD Program
Emory University
561 S. Kilgo Circle
221 Bowden Hall
Atlanta, GA 30322
(404) 727-9587; yanna.yannakakis@emory.edu

Date: May 10, 2023

EDUCATION

University of Pennsylvania	Ph.D., History (2003) Fields: Colonial and Modern Latin America/Atlantic World/ World History
New School for Social Research	M.A. Candidate, Historical Studies (1995-1996, transferred to UPenn fall of 1996)
Dartmouth College	B.A., History (1989)

ACADEMIC APPOINTMENTS

Emory University, Associate Professor, Department of History, Latin American and Caribbean Studies Program, August 2011-present
Winship Distinguished Research Associate Professor (limited term), 2017-2020
Graduate Faculty in History, 2009-present, and Hispanic Studies, 2015-present

Emory University, Assistant Professor, Department of History, Latin American and Caribbean Studies Program, August 2009-June 2011

Montana State University, Assistant Professor, Department of History, August 2003-June 2009

PUBLICATIONS

BOOKS (PEER REVIEWED):

Yanna Yannakakis, *Since Time Immemorial: Native Custom and Law in Colonial Mexico* (Duke University Press, 2023)

Yanna Yannakakis, Martina Schrader-Kniffki and Luis Alberto Arrijoja Díaz Viruell, editors, *Los indios ante la justicia local: intérpretes, funcionarios y litigantes en Nueva España y Guatemala (siglos XVI-XVIII)* (Colegio de Michoacán, 2019).

Gabriela Ramos and Yanna Yannakakis, editors, *Indigenous Intellectuals: Knowledge, Power, and Colonial Culture in Mexico and the Andes* (Duke University Press, 2014). (fully collaborative effort)

Yanna Yannakakis, *El arte de estar en medio. Intermediarios indígenas, identidad india y régimen colonial en la Oaxaca Colonial* (Instituto de Investigaciones en Humanidades,

Universidad Autónoma "Benito Juárez" de Oaxaca y Colegio de Michoacán, 2012).

Yanna Yannakakis, *The Art of Being In-Between: Native Intermediaries, Indian Identity, and Local Rule in Colonial Oaxaca* (Duke University Press, 2008).

- HOWARD FRANCIS CLINE MEMORIAL AWARD 2009, CONFERENCE ON LATIN AMERICAN HISTORY

DIGITAL HUMANITIES:

“Power of Attorney in Oaxaca, Mexico: Native People, Legal Culture, and Social Networks in Mexico.” Ongoing, Open Access.

<https://www.powerofattorneynative.com/>

SPECIAL JOURNAL ISSUES AND FORA (PEER REVIEWED):

Miranda Johnson and Yanna Yannakakis, editors, Forum: “Law, Politics, and Indigeneity in the Making of Ethnohistory: Perspectives from Latin America, Africa, and the Pacific” *Ethnohistory* (accepted for publication, forthcoming in Spring 2023). (fully collaborative effort)

ARTICLES (PEER REVIEWED):

Miranda Johnson and Yanna Yannakakis, “Introduction” to Forum: “Law, Politics, and Indigeneity in the Making of Ethnohistory: Perspectives from Latin America, Africa, and the Pacific” *Ethnohistory* (accepted for publication, forthcoming in Spring 2023). (fully collaborative effort) (1,846 words)

Yanna Yannakakis, “Interpreting the History of Native Custom in Oaxaca, Mexico” *Ethnohistory* (accepted for publication, forthcoming in Spring 2023). (5,611 words)

Yanna Yannakakis, “Interpreters and the Deep Layer of Spanish Colonial Justice” *Journal of Early Modern Cultural Studies*, forthcoming in Special Issue edited by Claire Gilbert, “The Social Histories of Language and Translation in the Early Modern World.” Accepted for publication, in production. (10,857 words)

Yanna Yannakakis, “Taking the Courts to the Fields: Law, Violence, and Agrarian Custom in Colonial Oaxaca, Mexico” *Law & History Review* 06 July 2022, 1-20. In Forum, “The Everyday Materials of Colonial Legal Spaces” doi:10.1017/S0738248022000190 (8,264 words)

<https://www.cambridge.org/core/journals/law-and-history-review/article/taking-the-courts-to-the-fields-law-violence-and-agrarian-custom-in-colonial-oaxaca-mexico/C5590BBC8F02C0906250110E785C2BB2>

Yanna Yannakakis, “Justice on the Mountain: Travel, Security, and Native Authority in Colonial Oaxaca, Mexico” *Historia Crítica* Issue 80 April 2021. In Dossier edited by Santiago Muñoz Arbeláez and Santiago Paredes, “Intermediarios y migraciones. Agentes mediadores y lugares de tránsito,” 35-55.

Martina Schrader-Kniffki and Yanna Yannakakis, “Traducción y construcción verbal de ‘culpa’ en textos judiciales del México colonial” *Parallèles* 33 (1) 2021. In Special Issue “Legal Language and Legal Translation, Past and Present,” 53-70 (fully collaborative effort).

Bianca Premo and Yanna Yannakakis, “A Court of Sticks and Branches: Indian Jurisdiction in Colonial Mexico and Beyond,” *American Historical Review* February 2019. In *AHR Forum* “Indigenous Agency and Colonial Law,” 28-55 (fully collaborative effort).

- Jane Burbank Global Legal History Article Prize 2020
American Society for Legal History
- Robert F. Heizer Article Award Honorable Mention 2020,
American Society for Ethnohistory

Mark Overmyer-Velázquez and Yanna Yannakakis, (translated into Spanish by Mario Brena Pineda from the 2002 English language original published in *Latin American Research Review*), “El renacimiento de los archivos históricos de la ciudad de Oaxaca.” *Humanidades: Revista del Instituto de Investigaciones en Humanidades – UABJO*. Núm 12 enero 2019: 67-75 (fully collaborative effort).

Yanna Yannakakis, “Power of Attorney in Oaxaca, Mexico: A Digital Spatial History of Indigenous Legal Culture in Colonial Oaxaca, Mexico.” *Oxford Research Encyclopedia of Latin American History*, Digital Innovations, Sources, and Interdisciplinary Approaches. Online Publication Date: May 2018. DOI: 10.1093/acrefore/9780199366439.013.392 (9500 WORDS).

Yanna Yannakakis and Martina Schrader-Kniffki, “Between the ‘Old Law’ and the New: Christian Translation, Indian Jurisdiction, and Criminal Justice in Colonial Oaxaca” *Hispanic American Historical Review* Special Issue “New Directions in Colonial Latin American History” 96:3 August 2016, 517-548 (fully collaborative effort).

Yanna Yannakakis, “Beyond Jurisdictions: Native Agency in the Making of Colonial Legal Cultures.” A Review Essay. *Comparative Studies in Society and History* 2015; 57 (4): 1070-1082.

Yanna Yannakakis, “Indigenous People and Legal Culture in Spanish America.” *History Compass*. 11/11 (2013): 10.1111/hic3.12096, 931–947.

Yanna Yannakakis, “Comparative Indigenous History of the Americas.” In *Oxford Bibliographies in Atlantic History*. Ed. Trevor Burnard. New York: Oxford University Press, 2013. <https://www.oxfordbibliographies.com/view/document/obo-9780199730414/obo-9780199730414-0173.xml> (17, 600 approx WORD COUNT)

Yanna Yannakakis, “Introduction: How did they talk to one another? Language Use and Communication in Multilingual New Spain.” In Robert C. Schwaller, editor, Special Issue “A Language of Empire, a Quotidian Tongue: The Uses of Nahuatl in Colonial New Spain” *Ethnohistory* 59:4, Fall 2012, 667-674.

Yanna Yannakakis, “Allies or Servants? The Journey of Indian Conquistadors in the Lienzo of Analco” *Ethnohistory* 58:4, Fall 2011, 653-682.

- LIGIA PARRA JAHN AWARD 2012, ROCKY MOUNTAIN COUNCIL ON LATIN AMERICAN STUDIES
- LATIN AMERICAN STUDIES ASSOCIATION MEXICO SECTION BEST ESSAY IN THE HUMANITIES, 2012

Yanna Yannakakis, "Witnesses, Spatial Practices, and a Land Dispute in Colonial Oaxaca," *The Americas* 65:2, October 2008: 161-192.

- TIBESAR PRIZE HONORABLE MENTION 2009, CONFERENCE ON LATIN AMERICAN HISTORY

Yanna Yannakakis, "Hablar para distintos públicos: testigos zapotecos y resistencia a la reforma parroquial en Oaxaca en el siglo XVIII," *Historia Mexicana* no. 219, enero-marzo 2006: 833-893.

Mark Overmyer-Velázquez and Yanna Yannakakis, "The Renaissance of Oaxaca City's Historical Archives" *Latin American Research Review* 37 (1) 2002: 186-198 (fully collaborative effort).

BOOK CHAPTERS (PEER-REVIEWED):

Yanna Yannakakis, "Ñudzahui Custom, Contracts, and Common Lands in 18th Century Oaxaca." In Cynthia Radding and Justyna Olko, eds., *Protecting land and water, cherishing language. Environment and Indigenous knowledge for well-being in early and modern perspectives* (under review at Palgrave Macmillan). (9,971 words)

Yanna Yannakakis, "Native Christianity and Communal Justice in Colonial Mexico: An Ambivalent History." In Arun W. Jones, *Christian Interculture: Texts and Voices from Colonial and Postcolonial Worlds* (Penn State University Press, 2021), 107-129.

Martina Schrader-Kniffki and Yanna Yannakakis, "Investigar 'las múltiples formas de existir': reflexiones críticas sobre historiografías 'desde adentro' y 'desde abajo'." In Johannes Kniffki, María Leticia Briseño Maas, and Christian Reutlinger, editors, *Encontrar y Encontrarse – un desafío transdisciplinario desde las ciencias sociales* (Berlin: Frank & Timme, 2020), 147-173 (fully collaborative effort).

Yanna Yannakakis, "Los intérpretes generales de Villa Alta: etnicidad, redes clientelares y economía en una sociedad plurilingüe (Oaxaca, siglos XVII-XVIII)". In Caroline Cunill y Luis Miguel Glave Testino, coord., *Las lenguas indígenas en los tribunales de América Latina: intérpretes, mediación y justicia, siglos XVI-XXI* (Instituto Nacional Colombiano de Antropología e Historia, 2019), 65-94.

Yanna Yannakakis and Martina Schrader-Kniffki, "Contra Juan Ramos por el delito de concubinato: traducción Cristiana y jurisdicción indígena en Oaxaca, siglo XVII" en Yanna Yannakakis, Martina Schrader-Kniffki, y Luis Alberto Arrijoa Díaz Viruell, *Los indios ante la justicia local: intérpretes, funcionarios y litigantes en Nueva España y Guatemala (siglos XVI-XVIII)* (Colegio de Michoacán, 2019), 131-150 (fully collaborative effort).

Yanna Yannakakis, Martina Schrader-Kniffki, and Luis Alberto Arrijoa Díaz Viruell, "Introducción" en Yanna Yannakakis, Martina Schrader-Kniffki, y Luis Alberto Arrijoa Díaz Viruell, editors, *Los indios ante la justicia local: intérpretes, funcionarios y litigantes en Nueva España y Guatemala (siglos XVI-XVIII)* (Colegio de Michoacán, 2019), 9-20 (fully collaborative effort).

Yanna Yannakakis, "Power of Attorney in Oaxaca, Mexico: A Digital Spatial History of Indigenous Legal Culture in Colonial Oaxaca, Mexico." In William H. Beezley, editor, *The*

Oxford Encyclopedia of Mexican History and Culture, first edition (Oxford University Press, 2019), 452-469.

Yanna Yannakakis, “Afterword.” In Mónica Díaz, editor, *To Be Indio in Colonial Spanish America* (University of New Mexico Press, 2017), 267-270.

Yanna Yannakakis, “Making Law Intelligible: Networks of Translation in Mid-Colonial Oaxaca.” In Gabriela Ramos and Yanna Yannakakis, editors, *Indigenous Intellectuals: Knowledge, Power, and Colonial Culture in Mexico and the Andes* (Duke University Press, 2014), 79-103.

Gabriela Ramos and Yanna Yannakakis, “Introduction.” In Gabriela Ramos and Yanna Yannakakis, editors, *Indigenous Intellectuals: Knowledge, Power, and Colonial Culture in Mexico and the Andes* (Duke University Press, 2014), 1-17 (fully collaborative effort).

Martina Schrader-Kniffki and Yanna Yannakakis, “Sins and Crimes: Zapotec-Spanish Translation in Catholic Evangelization and Colonial Law (Oaxaca, New Spain).” In Otto Zwartjes, Klaus Zimmerman, and Martina Schrader-Kniffki, editors, *Missionary Linguistics V/Lingüística Misionera V: Translation Theories and Practices* (John Benjamins Publishing Company, 2014), 161-199 (fully collaborative effort).

Yanna Yannakakis, “‘Costumbre,’ A Language of Negotiation in Eighteenth Century Oaxaca.” In Ethelia Ruiz Medrano and Susan Kellogg, editors, *Negotiation within Domination: Colonial New Spain’s Indian Pueblos Confront the Spanish State* (University Press of Colorado, 2010), 137-171.

Yanna Yannakakis, “The ‘*indios conquistadores*’ of Oaxaca’s Sierra Norte: From Indian Conquerors to Local Indians.” In Laura Matthew and Michel Oudijk, eds., *Indian Conquistadors: Indigenous Allies in the Conquest of Mesoamerica* (University of Oklahoma Press, 2007), 227-253.

ONLINE PUBLICATIONS, BLOGS, INTERVIEWS, PODCASTS

“Meet the Book Author: Since Time Immemorial: Native Custom & Law in Colonial Mexico.” Journal of Law and Society and the Centre of Law and Society Blog (JLS Blog). First published May 4, 2023.

<https://journaloflawandsociety.co.uk/blog/meet-the-book-author-since-time-immemorial-native-custom-law-in-colonial-mexico/>

“Zapoteco Colonial: La Sierra Norte de Oaxaca en el Virreinato de la Nueva España.” Interview with Rayo Cruz, Radio Bëni Xidza (Zapotec Community Radio, Oaxaca). December 17, 2021.

<https://www.youtube.com/watch?v=YX08idOuJsk>

Yanna Yannakakis, “Legal Performances in the Boundary Lands: Violence, Objects, and Indigenous Claims in Colonial Mexico” in Forum: “The Everyday Materials of Colonial Legal Spaces.” *The Docket, Law & History Review* digital publication, volume 3, Issue 4, January 2021.

<https://lawandhistoryreview.org/article/bianca-premo-kalyani-ramnath-sanne-ravensbergen-laurie-wood-and-yanna-yannakakis-the-everyday-materials-of-colonial-legal-spaces/>

“On not going to court in colonial Spanish America: A conversation between Bianca Premo and Yanna Yannakakis,” History and the Law: Exchanges of Economic, Legal and Political Ideas, Joint Center for History and Economics, Cambridge University. Posted 10/13/2019.

https://www.histecon.magd.cam.ac.uk/history-law/spaces_of_law/premo_yannakakis_2.html

American Historical Association Podcast, Interview, Bianca Premo & Yanna Yannakakis, “A Court of Sticks and Branches.” Interview conducted at American Historical Association Annual Meeting in Chicago, IL, January 5, 2019. Posted January 29, 2019.

<https://player.fm/series/american-historical-association/bianca-premo-yanna-yannakakis-a-court-of-sticks-and-branches>

La Radio del ColMICH, Interview for the program ¿Y yo qué tengo qué ver con? "La intermediación entre el mundo occidental y el mundo indígena." Zamora, Mexico, October 16, 2018.

<http://www.radiodelcolmich.com/j32/index.php/la-intermediacion-entre-el-mundo-occidental-y-el-mundo-indigena>

NATIONAL AND INTERNATIONAL GRANTS AND FELLOWSHIPS

Maria Sibylla Merian International Centre for Advanced Studies in Humanities and Social Sciences. The German Federal Ministry of Education and Research. São Paulo, Brazil, March-June 2019. (Offered, declined).

Mellon New Directions Fellowship, 2015-2018

American Council of Learned Societies Fellowship, 2011-2012

National Endowment for the Humanities Summer Stipend, 2011

Andrew W. Mellon Fellowship, University of Pennsylvania, 2001-02

Fulbright Hays Dissertation Grant for Research Abroad, 1999-2000

Mellon Foundation Summer Research Grant, University of Pennsylvania, 1997

INTERNAL GRANTS AND FELLOWSHIPS

Fox Center for Humanistic Inquiry, Senior Fellowship, AY 2018-2019

University Research Council, Emory University, AY 2011-2012

Scholarship and Creativity Grant for the Advancement of the Arts, Humanities, and Social Sciences, Montana State University, FY 2005, FY 2006, FY 2008

Buy-Out for Enhancing Scholarship and Teaching (BEST) Award, Montana State University, Fall 2005

Letters and Science Research and Creativity Award, Montana State University, 2004-2005, 2007-2008

Letters and Science Research Enhancement Award, Montana State University, 2004-2005,
2005-2006, Fall 2006, Winter 2007

Chimicles Fellowship in the Teaching of Writing, University of Pennsylvania, 2002-03

University of Pennsylvania History Department Travel Grant, 2000

University of Pennsylvania History Department Fellowship, 1996-2001

Writing Across the University Fellowship, University of Pennsylvania, 1998

Dissertation Workshop Grant, University of Pennsylvania, 1998

HONORS AND AWARDS

Jane Burbank Global Legal History Article Prize 2020, American Society for Legal History (for Bianca Premo and Yanna Yannakakis, "A Court of Sticks and Branches: Indian Jurisdiction in Colonial Mexico and Beyond," *American Historical Review* February 2019, 28-55).

Robert F. Heizer Article Award Honorable Mention 2020, American Society for Ethnohistory (for Bianca Premo and Yanna Yannakakis, "A Court of Sticks and Branches: Indian Jurisdiction in Colonial Mexico and Beyond," *American Historical Review* February 2019, 28-55).

Berky Dolores Abreu Spirit Award (graduate mentorship), Emory University Center for Women, 2018

Winship Distinguished Research Chair, Emory University 2017-2020

Latin American Studies Association Mexico Section Best Essay in the Humanities 2012 (for "Allies or Servants? The Journey of Indian Conquistadors in the Lienzo of Analco" *Ethnohistory* 58:4, Fall 2011, 653-682).

Ligia Parra Jahn Award 2012 for the best article written by a woman or about women that originated as a RMCLAS presentation, given by the Rocky Mountain Council on Latin American Studies (RMCLAS) (for "Allies or Servants? The Journey of Indian Conquistadors in the Lienzo of Analco" *Ethnohistory* 58:4, Fall 2011, 653-682).

Howard Francis Cline Memorial Prize 2009 for the best book published in 2007 or 2008 on Latin American ethnohistory, awarded by the Conference on Latin American History (for *The Art of Being In-Between: Native Intermediaries, Indian Identity, and Local Rule in Colonial Oaxaca*)

Tibesar Prize, Honorable Mention 2009 for the best article published in *The Americas*, awarded by the Conference on Latin American History (for "Witnesses, Spatial Practices, and a Land Dispute in Colonial Oaxaca")

Montana State University College of Letters and Science Faculty Award for Meritorious Research or Creativity, 2009

Ralph Lee Woodward, Jr. Prize, Honorable Mention 2002 for Best Graduate Paper Presented at the Latin American and Caribbean Section of the Southern Historical Association Annual Conference

"Distinction," Comprehensive Exams, University of Pennsylvania, 1999

PUBLIC HISTORY AND COMMUNITY ENGAGEMENT

Co-facilitator with Martina Schrader-Kniffki, "Didza Xidza/Lengua Zapoteca en Documentos Judiciales" (Zapotec Language in Judicial Documents) Workshop, March 8-10, 2023. Centro de Estudios Universitarios (CEU)-Xhidza. San Juan Yaeé, Sierra Norte, Oaxaca, Mexico. CEU-Xhidza is a group of northern sierra Zapotec college-age students committed to autonomous education and local activism.

Co-facilitator with Martina Schrader-Kniffki, "Historia Regional en Documentos Judiciales" (Regional History in Judicial Documents) Workshop, March 11-13, 2020. Centro de Estudios Universitarios (CEU)-Xhidza in Santa María Yaviche, Sierra Norte, Oaxaca, Mexico. CEU-Xhidza is a group of northern sierra Zapotec college-age students committed to autonomous education and local activism.

Freedom University, Faculty, Spring 2017.

Presentación del libro (presentación): *El Arte de Estar en Medio: Intermediarios Indígenas, Identidad India, y Régimen Local en la Oaxaca Colonial*. Instituto de Investigaciones en Humanidades de la Universidad Autónoma "Benito Juárez" Oaxaca, June 14th, 2012. "Dos Libros por un Boleto."

Presentación del libro (comentario): Luis Alberto Arrijoja Díaz Viruell, *Pueblos de Indios y Tierras Comunales: Villa Alta, Oaxaca: 1742-1856*. Instituto de Investigaciones en Humanidades de la Universidad Autónoma "Benito Juárez" Oaxaca, June 15th, 2012. "Dos Libros por un Boleto."

Co-Organizer with Dr. Bridget Kevane of "Borderlands: Borderlands: Migration, Ethnic identity, and the Changing Face of Community," Fall 2007. Four-part lecture series. Bozeman Public library, Bozeman, Montana. Fall 2007.

"Bridges Between Latin American and North American History." Presentation for Teaching American History Conference, Big Sky, Montana. 9/21-23/2006

"Suffering for Beauty," sponsored by Montana State University's Women's Center. Presentation on Latin America for Women's History Month 3/9/2005

Invited Moderator, "Great Decisions," Session on U.S. Policy in Latin America, Bozeman Public Library, Bozeman, Montana. 10/14/2004

"Update on Mexico: Migration, Neoliberalism, and Armed Resistance in Mexico's Indian South" presented at the Farsighted Lecture Series, Bozeman Public Library, Bozeman, Montana. 11/19/2003

Organizer: Public History Project in San Juan Yaée and Santiago Yagallo, Villa Alta, Oaxaca (transcription of documents pertinent to village history, establishment of community archive) 4/2000-1/2002

BOOK REVIEWS

Paula López Caballero, Ariadna Acevedo-Rodrigo (eds.), *Beyond Alterity: Destabilizing the Indigenous Other in Mexico*. *Rechtsgeschichte/Legal History* (28) 2020, 342-344.

Rosalba Piazza, *La conciencia oscura de los naturales. Procesos de idolatría en la diócesis de Oaxaca (Nueva España), siglos XVI-XVII*. *Colonial Latin American Review*, volume 28, Issue 4 (2019), 588-590

Miriam Melton-Villanueva, *The Aztecs at Independence: Nahua Culture Makers in Central Mexico, 1799- 1832*. *The American Historical Review*, vol. 122 Issue 5 (2017), 1658–1659.

Santa Arias and Raúl Marrero-Fente, eds., *Coloniality, Religion, and the Law in the Early Iberian World*. *Bulletin of Spanish Studies*, vol. 94 Issue 8 (2017), 1432-1434.

Joanne Rappaport, *The Disappearing Mestizo: Configuring Difference in the Colonial New Kingdom of Granada*. *E.I.A.L (Estudios Interdisciplinarios de América Latina y el Caribe)* vol. 27.1 (Junio 2016), 110-112.

Robert J. Cottrol, *The Long, Lingering Shadow: Slavery, Race, and Law in the American Hemisphere*. *The Historian*, Volume 78, Issue 1, Spring 2016, 178-179.

Julia J. S. Sarreal, *The Guaraní and Their Missions: A Socioeconomic History*. *The American Historical Review* 2015 120 (3): 1077.

Matthew Restall & Kris Lane, *Latin America in Colonial Times*. *Bulletin of Spanish Studies*, Volume XCII, Number 1, 2015, 157-158.

Amos Megged and Stephanie Wood, editors, *Mesoamerican Memory: Enduring Systems of Remembrance*. *Hispanic American Historical Review* (93) 4 November 2013, 694-696.

Dana Velasco Murillo, Mark Lentz, and Margarita R. Ochoa, editors, *City Indians in Spain's American Empire: Urban Indigenous Society in Colonial Mesoamerica and Andean South America, 1530-1810*. *Colonial Latin American Historical Review* vol. 1, num. 3 Summer 2013, 309-310.

Susan Schroeder, editor, *The Conquest All Over Again: Nahuas and Zapotecs Thinking, Writing, and Painting Spanish Colonialism*. *Colonial Latin American Review* vol. 21, no. 1, April 2012, 161-163.

Steven J. Hackel, editor, *Alta California: Peoples in Motion, Identities in Formation*. *The American Historical Review* vol. 115 no.5 (December 2011), 1482-1483.

William F. Connell, *After Moctezuma: Indigenous Politics and Self-Government in Mexico City*,

1524-1730. *The Americas* 68:2 (October 2011), 286-287.

Arnold J. Bauer, *The Search for the Codex Cardona: On the Trail of a Sixteenth-Century Mexican Treasure*. *Ethnohistory* vol.58(2) Spring 2011, 348-349.

Fernando Núñez, Carlos Arvizu, and Ramón Abonce, *Space and Place in the Mexican Landscape: The Evolution of a Colonial City*. *Ethnohistory* vol.58(1) Winter 2011, 173-175.

Brian P. Owensby, *Empire of Law and Indian Justice in Colonial Mexico*. *Labor History* 51(4) November 2010, 591-593.

Andrew B. Fisher and Matthew D. O'Hara, eds., *Imperial Subjects: Race and Identity in Colonial Latin America*. *Ethnohistory* vol.57(3) Summer 2010, 510-511.

Gonzalo Lamana, *Domination Without Dominance: Inca-Spanish Encounters in Early Colonial Peru*. *The American Historical Review* 114 (5), December 2009, 1504.

Ann Laura Stoler, ed., *Haunted By Empire: Geographies of Intimacy in North American History*. *New Mexico Historical Review*. Volume 83, number 3, Summer 2008, 389-392.

Ethelia Ruiz Medrano, *Reshaping New Spain: Government and Private Interests in the Colonial Bureaucracy, 1531-1550*. *Historia Mexicana* no.224, Abril-Junio 2007, 1427-1432.

INVITED LECTURES, TALKS, AND PAPERS

"Custom, Law, and Translation in Indigenous Communities in Colonial Mexico" presented via Zoom at "Communicating Diplomacy: Global Comparisons of Oral, Written, and Material Early Modern Negotiations," Swedish Collegium for Advanced Study, Uppsala, Sweden, December 1-2, 2022.

"Colonial and Indigenous Law in the Spanish Empire" presented at "Minorities in Imperial Space" conference, ZMO (Leibniz-Zentrum Moderner Orient), Berlin, Germany, June 9-11, 2022.

"Making Customary Rights and Communal Lands in Eighteenth-Century Mexico, presented via Zoom at the Economic and Social History of the Early Modern World Seminar at the Institute of Historical Research, School of Advanced Study, University College of London, May 21, 2021. <https://www.history.ac.uk/events/making-customary-rights-and-communal-lands-eighteenth-century-mexico>

Distinguished Scholar Commentary, Southwest Seminar on Colonial Latin America. Invited closing remarks presented at the University of Arizona, Tucson, November 8-9, 2019.

"La ola de lo imperial y transnacional en la historiografía norteamericana de América Latina." Invited lecture presented at the Colegio de Michoacán, Zamora, Mexico, October 16, 2018.

"Etnohistoria - conversatorio." Invited Speaker, Realidades complejas: Aproximaciones desde las Ciencias Sociales, Centro Internacional Interdisciplinaria de Investigación y Enseñanza Aplicada, Oaxaca City, Oaxaca, August 29-31, 2018.

“ ‘Por el consejo de dicho intérprete’: Interpreters and their Networks in Colonial Oaxaca, New Spain.” Invited paper presented at the University of Chicago Latin American History Workshop, Chicago, IL, February 22, 2018.

“Between Law and Violence: Native Sovereignty and Territory in Colonial Mexico.” Keynote address presented at 21st Annual Conference on the Americas sponsored by The Americas Council University System of Georgia, Augusta University, Augusta GA, February 10, 2018.

“Native Justice within and Beyond Jurisdictions: Revisiting the Problem of Resistance.” Invited paper presented at "Indigenous (Latin) America: Territories, Knowledge, and Voices," Center of Latin American and Caribbean Studies (CLACS) and Department of American Indian Studies at the University of Illinois at Urbana-Champaign, November 17-18, 2017.

“The Business of Cultural Mediation in Late Colonial Villa Alta, Oaxaca, New Spain.” Invited paper presented at “Agents Médiateurs Dans L’Empire Hispanique: Une Approche Théorique et Comparative Des Médiations Culturelles, Linguistiques et Politiques (Europe-Amérique, XVI-XVIII Siècles),” Institut D’Études Européenes et Globales, Université du Maine, France, October 10, 2017.

“A Trans-Cultural Theory of Crime: Canon Law, Christian Translation, and Native Justice in Colonial Mexico.” Invited Paper presented at “Renaissance Displacements: Migrants and Truth Production, 1400-1700,” Princeton University, May 5, 2017.

Invited Consultant for “Domains: The Spanish Colonial Digital Jurisdictions Project.” Florida International University, April 26, 2017.

“Native Custom in Native Courts: Translating Spanish Law in Colonial Mexico.” Invited paper presented at “Tasks of the Translator: Developing a Sociocultural Framework for the Study of Translation across the Early Modern World (15th-18th Centuries),” Center for Intercultural Studies, Saint Louis University, March 20-21, 2017.

“Taking the Courts to the Fields: Native Jurisdiction, Judicial Violence, and Agrarian Conflict in Colonial Oaxaca.” Keynote address, Greater Atlanta Latin American and Caribbean Studies Initiative, University of Georgia, Athens, GA, November 10, 2016.

With Martina Schrader-Kniffki, “Traducción y Jurisdicción Indígena en Oaxaca Colonial, Mexico.” Invited paper presented at the XIX Congreso de la Asociación Internacional del Derecho Indiano, organized by the Max Planck Institute for European Legal History, Berlin, Germany, August 29-September 2, 2016.

“Power of Attorney/Poder Legal.” Invited Domain Expert in Humanities Data Visualization Workshop, Georgia Institute of Technology, Atlanta, GA, March 2-4, 2016.

"Between the 'Old Law' and the New: Christian Translation, Indian Jurisdiction, and Criminal

Justice in Colonial Oaxaca, Mexico.” Invited speaker at the Omohundro Institute for Early American Studies and William & Mary Legal History Seminar, Williamsburg, VA, February 23, 2016.

"Between the 'Old Law' and the New: Indian Jurisdiction and Colonial Justice in Highland Oaxaca, Mexico.” Invited Lecture, Department of Spanish, University of Wisconsin, Madison, April 22, 2015.

With Martina Schrader-Kniffki, “Entre la "ley antigua" y la nueva: justicia local, traducción cristiana y jurisdicción de los Pueblos de indios en Oaxaca, Nueva España.” Invited paper given at the Max Planck Institute for European Legal History, “Seminario Permanente,” Frankfurt, Germany, April 13, 2015. [via skype]

"Between the ‘Old Law’ and the New: Native Justice, Christianity, and Colonial Legal Culture in Southern Mexico.” Keynote address presented at the History Graduate Student Association Conference at Louisiana State University, March 20, 2015.

“Custom’s Longue Durée: Local Justice and Jurisdictional Politics in 19th Century Oaxaca.” Invited paper presented at ‘Reframing Latin America’s Nineteenth Century,’ Yale University, February 27-28, 2015.

“Christian Translation, Local Justice, and Indian Jurisdiction in Colonial Oaxaca.” Invited paper presented at ‘Meanings of Justice in New World Empires: Settler and Indigenous Law as Counterpoints,’ Symposium on Comparative Early Modern Legal History at the Center for Renaissance Studies, The Newberry Library, Chicago, IL, October 9-10, 2014.

With Martina Schrader-Kniffki, “El rol del interprete y la importancia de la traslación desde una experiencia colonial.” Invited presentation given at Universidad Nacional Autónoma “Benito Juárez” de Oaxaca y Alice Salomon Hochschule Berlin, University of Applied Sciences: El primer encuentro del *Centro Interdisciplinario, Internacional de Investigación y Enseñanza CIIIE*, August 12-14, 2014.

“‘The Law of the Ancient Zapotecs’: Native Christians and Colonial Justice in Highland Oaxaca.” Invited paper presented at ‘Can the Native Christian Speak? Discerning the Voices of Indigenous Christians in Missionary and Colonial Archives,’ Emory University, May 28, 2014.

“Mexico’s Babel: Legal Culture in Oaxaca from Colony to Republic.” Invited presentation given at Oaxaca Summer Institute, June 28, 2013.

“Closing Remarks” presented at ‘Indian Identities in Colonial Latin America’ Symposium, Georgia State University, September 21, 2012.

Instituto de Investigaciones en Humanidades de la Universidad Autónoma “Benito Juárez” Oaxaca, June 14th and 15th, 2012. “Dos Libros por un Boleto”: Yanna Yannakakis, *El Arte de Estar en Medio: Intermediarios Indígenas, Identidad India, y Régimen Local en la Oaxaca Colonial* y Luis Alberto Arriola Díaz Viruell, *Pueños de Indios y Tierras Comunes: Villa Alta, Oaxaca: 1742-1856*.

University of Michigan, December 6, 2010. “Indios Conquistadores: Local Legacies of the Conquest of Mexico.” Center for Latin American and Caribbean Studies.

University of Georgia, January 26, 2010. “The Art of Being In-Between: Native Intermediaries, Indian Identity, and Local Rule in Colonial Oaxaca.” Presentation to Dr. Pamela Voekel’s Graduate Seminar.

Vanderbilt University, November 12, 2009. “The Lienzo of Analco: The Spanish Conquest as Narrated by Indian Conquistadors.”

Oaxaca Summer Institute, July 2009. “Native Intermediaries and Indian Conquistadors in Colonial Oaxaca.”

Oaxaca Summer Institute, July 2004. “Intermediary Figures and Ethnohistorical Research in Oaxaca.”

Princeton University Latin American History Workshop, March 7, 2002. “In Defense of ‘*Costumbre*’: Negotiating Regional Autonomy in the Rincón Zapoteco.”

Francisco Burgoa Library Research Symposium, Oaxaca City, February 15, 2000. “Indios Ladinos: mediadores culturales y negociadores del poder en Villa Alta, Oaxaca 1650-1750.”

Invited Participant: Ford Foundation Colonial Dialogues Seminar, University of Pennsylvania 1996-1999.

CONFERENCE, SYMPOSIUM, AND WORKSHOP PARTICIPATION

(Selected from submitted abstracts)

PAPERS AND ROUNDTABLES:

“‘To Avoid Civil War’: Partnership Contracts and Boundary Lands in Eighteenth-Century Mexico,” presented at American Historical Association Annual Meeting and Conference on Latin American History (CLAH), January 5-8, 2023

Roundtable: Indigenous Knowledge: Strategies, Engagement, and Autonomy in Colonial Mexico. American Society for Ethnohistory Annual Meeting, Lawrence, Kansas, September 7-10, 2022.

“‘To Avoid Civil War’: Partnership Contracts and Boundary Lands in Eighteenth-Century Mexico,” scheduled for the Renaissance Society of American Annual Meeting, March 30-April 2, 2022. (withdrew due to COVID-19).

“Custom, Possession, and Partnership in 18th Century Oaxaca,” presented at the Southeastern Council of Latin American Studies Annual Meeting online, April 15, 2021.

“Legal Performances in the Boundary Lands: Violence, Objects and Indigenous Claims in Colonial Mexico,” American Society for Legal History Virtual Mini-Conference, November 13-14, 2020.

“Authority, Interpretation, and Justice: Writing Indigenous Histories Around the Globe,” Plenary

Session, American Society for Ethnohistory, November 4-8 2020, online annual meeting.

“How and Why Native Petitioners in Colonial Oaxaca Made Local Law,” scheduled for Latin American Studies Association Annual Meeting, May 13-16, 2020 (canceled due to COVID-19).

“Labor, Custom, and Contract: Indigenous Justice and Paperwork in 18th Century Oaxaca,” presented at the Southeastern Council of Latin American Studies Annual Meeting, Austin, TX, March 4-8, 2020.

“Indigenous Legal Repertoires and Archives in Colonial Latin America,” presented at American Historical Association Annual Meeting Roundtable “Toward a Global Indigenous Legal History: Agency, Intelligibility, and the Ethics of Representation,” New York, NY, January 3-6, 2020.

“Native Contracts: Indigenous Custom and the Spanish Laws of Obligation in Eighteenth-Century Oaxaca, Mexico,” presented at American Historical Association Annual Meeting and Conference on Latin American History (CLAH), New York, NY, January 3-6, 2020.

“Partnership Contracts and Co-possession of Land in Eighteenth-Century Oaxaca,” presented at Latin American Studies Association Annual Meeting Roundtable “Ethnic Territorialities, Frontiers, y Mediated Inclusions: Comparative Interdisciplinary Approaches,” Boston, MA, May 24-27, 2019.

“Costumbre y justicia local en Oaxaca, siglo XVIII,” presented at the XV Reunión Internacional de Historiadores de México, Guadalajara, Mexico, October 17-20, 2018.

“Translation of the Concept of Guilt in Zapotec-language Criminal Records in Colonial Oaxaca, Mexico,” co-presented with Martina Schrader-Kniffki at the Latin American Studies Association Annual Meeting, Barcelona, Spain, May 23-26, 2018.

“From the Archive to the Map: Native Legal Agency in Eighteenth-Century Oaxaca, Mexico,” presented at the American Association of Geographers Annual Meeting, New Orleans, LA, April 12, 2018.

“Digital Colonial Latin America: Experiments in Research, Teaching, and Narrative,” roundtable contribution presented at the Conference on Latin American History and the American Historical Association in Washington, DC, January 4-7, 2018.

“Power of Attorney in Oaxaca, Mexico: Native People, Legal Culture, and Social Networks” presented at the Latin American Studies Association Annual Meeting in Lima, Peru, April 30, 2017.

“Problems of Narrative, Scale, and Temporality in ‘Power of Attorney in Oaxaca, Mexico: Native People, Legal Culture, and Social Networks’” presented at the American Association of Geographers Annual Meeting in Boston, MA, April 9, 2017.

“Power of Attorney: Law, Native People, and Social Networks in Mexico, 1700-1852” presented

at the Conference on Latin American History in Atlanta, GA, January 7-10, 2016.

“Custom’s Longue Durée: Local Justice and Jurisdictional Politics in 19th Century Oaxaca” presented at The American Society for Ethnohistory Annual Meeting, Las Vegas, Nevada, November 4-8, 2015.

“La doctrina cristiana en la memoria de cabildo: traducción y justicia en los pueblos de indios de Oaxaca” co-presented with Martina Schrader-Kniffki at AHILA (Asociación de Historiadores Latinoamericanistas Europeos), Berlin, September 9-13, 2014.

“Las partes del todo en orden: la invención de las normas textuales desde los escritos de los misioneros hasta los textos jurídicos en Oaxaca, Nueva España” presented at the VIII Congreso Internacional de Lingüística Misionera, Lima, Peru, March 25–28, 2014.

“The Law of the Ancient Zapotecs’: Translation, Temporality, and Colonial Justice in Highland Oaxaca” presented at the The American Historical Association Annual Meeting/The Conference on Latin American History, Washington, DC, January 2-5, 2014.

“Traductores y la traducción en el juzgado colonial de Villa Alta” presented at the Primer Congreso Internacional: Los pueblos indígenas de América Latina, siglos XIX-XXI. Avances, perspectivas y retos (Oaxaca, Mexico), October 28-31, 2013.

“México en el Siglo XXI: Aproximaciones interdisciplinarias, teóricas, y pedagógicas en la investigación y enseñanza superior de los estudios mexicanos.” Mexico Section roundtable discussion. Presented at the Latin American Studies Association Annual Meeting, May 29-June 1, 2013

“False Justice (*justicia xihui*)?: Ideologies of Law and Indian Jurisdiction in Colonial Oaxaca.” Presented at the Rocky Mountain Council on Latin American Studies Annual Meeting, April 3-7, 2012.

“Whither Go-est Colonial History?” Roundtable presentation at the Rocky Mountain Council on Latin American Studies Annual Meeting, April 3-7, 2012.

“The First Modern State?’ Tradition, Innovation, and Extemporization in the Government of Spain’s Early Modern Empire.” Roundtable discussion presented at The American Historical Association Annual Meeting/The Conference on Latin American History, January 3-6, 2013

“Making Spanish Law Zapotec: Christianization and Translation in Oaxaca’s Colonial Courts” presented at the Latin American Studies Association Annual Meeting, May 23-26, 2012

“Networks of Translation: Interpreters, Law, and Local Society in Mid-Colonial Oaxaca” presented at the Tepaske Seminar in Colonial Latin American History, March 16-17, 2012

“Sins and Crimes: Zapotec-Spanish Translation: From Catholic Evangelization to Colonial Law

(Oaxaca, Mexico)” presented at the Seventh International Conference on Missionary Linguistics, February 28-March 2, 2012

“Fugitive Translations: The Work of Interpreters in Mexico's Post-Independence Court System” presented at the American Historical Association Annual Meeting/Conference on Latin American History, January 5-8, 2012

Conference on Latin American History Presidential Session: Roundtable on Publishing in the 21st Century, The Conference on Latin American History, January 5-8, 2012

“Court Interpreters and Colonial Law in Multilingual Oaxaca: A Translation Program” presented at The Tepoztlan Institute for the Transnational History of the Americas, July 27-August 3, 2011

“The Bureaucratic Conquest of the Mixe of Villa Alta” presented at the American Historical Association Annual Meeting/Conference on Latin American History, January 6-9, 2011

“Indigenous Interpreters: Regimes of Language in Colonial Oaxaca” presented at the symposium “Indigenous Intellectuals: Knowledge, Power, and Colonial Culture in New Spain and the Andes,” Cambridge University, September 16-17, 2010

“Between Alliance and Autonomy: The Journey of Indian Conquistadors in the Lienzo of Analco” presented at the Rocky Mountain Council on Latin American Studies meeting, April 7-11 2010

“The Lienzo of Analco: Conquest Pictorial, Cartographic History, and Frontier Narrative” presented at the Conference on Latin American History and American Historical Association Annual Meeting, January 7-10, 2010

“The Meanings and Uses of Indian Identity in Colonial Oaxaca” at the Latin American Studies Association Annual Meeting, June 11-14th, 2009

“Indigenous Interpreters: Intellectuals and Cultural Creators in Colonial Oaxaca” presented at the Conference on Latin American History Annual Meeting, Jan.2-5, 2009

“Indian Conquistadors, Vanquished Others, and the Making of Indian Identity in Colonial Oaxaca” presented at the American Society for Ethnohistory Annual Meeting, 11/12-11/16/2008

“Native Cosmopolitans: Indigenous Travel Narratives in Colonial Oaxaca” presented at University of New Mexico Latin American and Iberian Studies Institute Colonial Studies Colloquium, 3/23-3/24/2007

“Race and Legal Culture: A Tale of Three Interpreters in Colonial Oaxaca” presented at the Rocky Mountain Council on Latin American Studies Annual Meeting, 1/24-1/27/2007

“‘We Went to Spain’: Primordial Titles, Legal Agents, and ‘Peripheral Vision’ in Colonial

Oaxaca” presented at the XII Conference of Mexican, United States, and Canadian Historians of Mexico 10/4-10/8/2006

“How the ‘indios conquistadores’ of the Sierra Norte became ‘Tlaxcalans’” presented at the American Historical Association Annual Meeting and Conference on Latin American History 1/5-1/8/2006

“Struggles Over Space and Power: ‘The Monster With Four Heads’ and Parish Reform in Eighteenth Century Oaxaca” presented at Spaces of Struggle: Power and the Transformation of Nature, 3rd Annual Michael P. Malone Conference 9/28-10/2/2005

“Colonial Entanglements: The Base of the Monstrance, the Cacique, and Political-Sacred Competition in Seventeenth Century Oaxaca” presented at the Rocky Mountain Council on Latin American Studies Annual Meeting 3/30-4/2/2005

“The Velvet Cape and the Base of the Monstrance: The Symbolic Repertoire of Indios Ladinos in Seventeenth-Century Oaxaca” presented at the American Historical Association Annual Meeting 1/6-1/9/2005

“Performing for Two Audiences: Indigenous Intermediaries and the Negotiation of Political Legitimacy in Colonial Oaxaca” presented at the Society for Spanish and Portuguese Studies Annual Meeting 4/1-4/4/2004

“Resisting Local ‘Imperialism’: ‘*Costumbre*’ as Rhetorical Strategy in the Sierra Norte of Oaxaca, 1700-1769” presented at the Rocky Mountain Council on Latin American Studies Annual Meeting 3/10-3/14/2004

“Ethnohistory and Law” presented at “New Directions in Latin American Ethnohistory” Roundtable Discussion at the Rocky Mountain Council on Latin American Studies Annual Meeting 3/10-3/14/2004

"The *indios conquistadores* of Villa Alta, Oaxaca: From Indian Conquerors to Local Indians" presented at the Southern Historical Association Annual Meeting 11/8/2002

"New Frameworks for Understanding Space and Power in Colonial Mexico" presented at the University of Pennsylvania Humanities Forum Symposium "Time, Space; Memory and Place" 3/2/2002

"*Indios Ladinos*: Justice and Community Formation in Colonial Oaxaca" presented at the American Anthropological Association Annual Meeting 11/28/2001

"*Indios Ladinos*: Constructing Political Culture and Negotiating Local Rule in Colonial Oaxaca" presented at the University of Pennsylvania Latin American Cultures Program Graduate Student Symposium 10/9/2002

PANEL COMMENTARIES:

Commentary for panel “*“Bárbaros”* in the Archive: Sources and Methods for the Study of

Autonomous Indigenous Peoples in South America,” presented at the Conference on Latin American History/American Historical Association Annual Meeting, Atlanta Georgia, January 7-10, 2016.

Commentary for panel “Indigenous Advocacy, Legal Strategy, and Litigation in Colonial Latin America,” presented at the Conference on Latin American History, January 2-5, 2014.

Commentary for panel “The Power of Custom and the Pretensions of Empire: Nahua Water Rights, Land Claims, and Political Culture in Sixteenth-Century Mexico,” presented at the American Society for Ethnohistory Annual Meeting, September 11-13, 2013

Commentary for panel “Making Indians through Law in the Andes and Mexico, 18th-20th centuries” presented at the Latin American Studies Association Annual Meeting, May 29-June 1, 2013

Commentary for panel “Gender, Law, and Race in Colonial Mexico and Peru” presented at the Rocky Mountain Council on Latin American Studies Annual Meeting, April 3-7, 2013

Commentary for panel “Telling Stories, Making Places: Establishing Indigenous Authority in Towns and Missions of Spanish and Portuguese America” presented at the American Historical Association Annual Meeting/The Conference on Latin American History, January 3-6, 2013

Commentary for panel “Indigenous Intermediaries: Networks of Multilingualism and Community in Colonial Latin America” presented at the American Historical Association Annual Meeting/The Conference on Latin American History, January 5-8, 2012

Commentary for panel “Urban Indians In Spain’s American Empire, Part I” presented at the American Society of Ethnohistory Annual Meeting, October 19-22, 2011

Commentary for panel “Negotiating Authority: Bureaucratic and Cultural Logics in the Early Modern Spanish Empire” presented at the Conference on Latin American History Annual Meeting, January 6-9, 2011

Commentary for panel “The Wake of the Conquest and the use of Nahuatl as a *lingua franca*” presented at XIII Reunión de Historiadores de México, Estados Unidos y Canadá, 26-30 October, 2010

Commentary for panel “Love and Conflict on the Periphery of New Spain, 16th-18th Centuries” at the Rocky Mountain Council on Latin American Studies Meeting, April 7-11, 2010

Commentary for panel “Making Race in the Island City: Freedom, Vassalage, and Trade in Colonial Latin America” at the Conference on Latin American History and American Historical Association Annual Meeting, January 6-9, 2010

Commentary for Camila Pastor de Maria y Campos, “Inscribing Difference: Maronites, Jews and Arabs in Mexico Migrant institutions, marriage strategies and popular culture in the

institutionalization of conflicting ethno-religious identities” at symposium “The ‘Other’ Others: Jews and Arabs in Latin America,” Emory University, October 14, 2009

Commentary for panel “Colonial Caciques and Native Leaders: Go-Betweens and Intermediaries in the New World” at the Conference on Latin American History Annual Meeting, Jan.2-5, 2009

“Concluding Remarks” presented at Natural and Unnatural Geographies: A Graduate Student-Faculty Workshop, 4th Annual Michael P. Malone Conference 1/17-1/21/2007

Commentary for Zheng Yangwen, "The Social Life of Opium in China, 1483-1999" at the University of Pennsylvania Economic History Forum 1/24/03

“Concluding Remarks: The Material and the Social” presented at "Material Worlds: Consumption, Circulation and Meaning in Colonial Societies" Symposium 9/21/2002

Commentary for Webb Keane, "Knowledge, Self-Knowledge, and the Idea of Freedom in Anthropology" at the University of Pennsylvania Ethnohistory Workshop 1/24/2002

PANEL CHAIRMANSHIP:

Chair of Colonial Studies Committee session: “Litigators, Litigation, and Legal Culture in Colonial Latin America,” American Historical Association Annual Meeting, Conference on Latin American History, January 2-5, 2014.

Chair of panel “Legal Culture and Practice involving Native Peoples in Colonial Latin America” at the Rocky Mountain Council on Latin American Studies Annual Meeting, April 3-7, 2013

Chair of panel “Law and Politics in Colonial Latin America” at the American Society for Legal History Annual Meeting, November 10-13, 2011

Chair of panel “Post-Conquest Migrations and Native Society in Colonial Mexico, 1570-1780” at the American Society for Ethnohistory Annual Meeting, 11/12-11/16/2008

Chair of panel “New Spain, New Perspectives” at the Rocky Mountain Council on Latin American Studies Annual Meeting 1/24-1/27/2007

Chair of Panel, “Class in the Atlantic World” at the Michael P. Malone Memorial Conference, “Class and Class Struggles in North America and the Atlantic World 1500-1820” 9/19/03

PANEL ORGANIZATION:

Co-Organizer with Miranda Johnson, “Authority, Interpretation, and Justice: Writing Indigenous Histories Around the Globe,” Plenary Session, American Society for Ethnohistory, November 4-8 2020, online annual meeting.

Co-Organizer with Gabriela Ramos, “Indigenous Collectives and the Generation and Regeneration of Native History” Panel, American Historical Association Annual Meeting and Conference on Latin American History, New York, NY, January 3-6, 2020.

Co-Organizer with Miranda Johnson, "Toward a Global Indigenous Legal History: Agency, Intelligibility, and the Ethics of Representation," Roundtable at American Historical Association Annual Meeting, New York, NY, January 3-6, 2020.

"La justicia local desde la colonia tardía hasta el Porfiriato: transiciones institucionales, culturas jurídicas, y orden social en Yucatán, Oaxaca, y México central," XV Reunión Internacional de Historiadores de México, Guadalajara, Mexico, October 17-20, 2018.

"Translation and Colonial Justice: Indigenous and African Legal Records and Testimony in Colonial Peru, Oaxaca, and Cartagena de Indias," Latin American Studies Association Annual Meeting, Barcelona, Spain, May 23-26, 2018.

"Rethinking Archives through Digital Mapping," co-organized with Susan Gagliardi, American Association of Geographers Annual Meeting, New Orleans, LA, April 12, 2018

"Digital Colonial Latin America: Experiments in Research, Teaching, and Narrative," roundtable contribution to be presented at Conference on Latin American History and the American Historical Association in Washington, DC, January 4-7, 2018.

Co-organizer: "Los indios de Nueva España ante la justicia local: traducción, autoridad, y mediadores culturales," AHILA (Asociación de Historiadores Latinoamericanistas Europeos), Berlin, September 9-13, 2014

"Litigators, Litigation, and Legal Culture in Colonial Latin America," American Historical Association Annual Meeting, Conference on Latin American History Colonial Studies Committee Session, January 2-5, 2014.

"The Many Conquests of America," American Historical Association Annual Meeting and Conference on Latin American History, January 6-9, 2011

"Indigenous and Indian Identities in Mexico Over the Longue Durée," Annual Meeting of the Rocky Mountain Council on Latin American Studies, April 7-11, 2010

"Things Matter: Material Culture, Power, and Social Life in Colonial Latin America," Annual Meeting of the Rocky Mountain Council on Latin American Studies 3/30-4/2/2005

"In Defense of Local Autonomy: Indigenous Rhetorical Strategies in New Spain and Peru," Annual Meeting of the Rocky Mountain Council on Latin American Studies, 3/10-3/14/2004

Co-organizer: "*Indios conquistadores*: Negotiating Power and Collective Identity in Colonial Mexico and Guatemala," Latin American and Caribbean Section (LACS) of the Southern Historical Association 11/8/2002

SYMPOSIUM AND CONFERENCE ORGANIZATION:

Fox Center for Humanistic Inquiry Interdisciplinary Research Seminar: "Global Legal History."

Spring 2020, Emory University

Tepaske Seminar on Religion, Law, and Moral Authority in the Early Americas. April 14, 2018, Emory University

Tepaske Seminar for the study of Colonial Latin America. April 11-12, 2014, Emory University

Tepaske Seminar for the study of Colonial Latin America. March 25-26, 2011, Emory University

Co-organizer: "Indigenous Intellectuals: Knowledge, Power, and Colonial Culture in New Spain and the Andes," September 16-17, 2010, Cambridge University

"The Legacy of Jacobo Timerman: Jewish-Argentine, Public Intellectual, Survivor of Disappearance and Torture," February 11, 2010, Emory University

Co-organizer: "Material Worlds: Consumption, Circulation, and Meaning in Colonial Societies" 9/19-21/2002, University of Pennsylvania

INVITED PRESENTATIONS AND SPECIAL SEMINARS AT EMORY:

Participant: Digital Monograph Writers Workshop, funded by the Andrew W. Mellon Foundation, held at Emory University, AY 2022-2023

Co-convenor: Faculty Seminar on Humanistic Approaches to Work, Labor, and the Professions. Humanities Pathways Initiative, funded by the Andrew W. Mellon Foundation, Emory College of Arts and Sciences, and Oxford College, held at Emory University, AY2022-2023

Participant: Faculty Seminar on Humanistic Approaches to Work, Labor, and the Professions. Humanities Pathways Initiative, funded by the Andrew W. Mellon Foundation, Emory College of Arts and Sciences, and Oxford College, held at Emory University, AY2019-2020

"Native Custom, Contracts, and Imperial Law in Eighteenth Century Mexico," presented at the Colonial and Postcolonial Studies Seminar, Emory University, Atlanta, GA, October 8, 2019.

Moderator, Public Scholarship Forum: "What is Senufo"? Fox Center for Humanistic Inquiry, Emory University, February 27, 2019.

Presentation: "Power of Attorney in Oaxaca, Mexico: Native People, Legal Culture, and Social Networks," MAP-IT Roundtable, Fox Center for Humanistic Inquiry, Emory University, February 26, 2019.

Presentation: "Power of Attorney in Oaxaca, Mexico: Native People, Legal Culture, and Social Networks" at *Connect with Research*, Sponsored by Emory Center for Digital Studies and the Center for Faculty Development and Excellence, Emory University, Atlanta, Georgia, April 4, 2017.

“Sins and Crimes: Evangelization, Translation, and the Law in Colonial Mexico,” presented at Emory Program in Development Studies, February 7, 2012.

TEACHING EXPERIENCE AT EMORY UNIVERSITY

Emory University, Department of History, August 2009-present

I. Graduate Mentoring and Advising

Dissertation Supervision (primary advisor)

Current:

- Audrey Henderson (Latin America, PhD Candidate): “Indispensable Resources: Land, Labor, and Agrarian Movements in the Valley of Mexico, 1850s-1960s”
- Marissa Nichols (Latin America, PhD Candidate): “Nursing Work, Indigenous Authorities, and Rural Health in Oaxaca, Mexico, 1934-1970”

Completed:

- Hannah Abrahamson (Latin America, PhD 2022): “Women of the *Encomienda*: Households and Dependents in Sixteenth and Seventeenth-Century Yucatan, Mexico”
- Alexander Cors (Latin America, PhD 2022): “Newcomers and New Borders: Migration, Property Formation, and Conflict over Land along the Mississippi River, 1750-1820”
- Rachel Lambrecht (Latin America, PhD 2021): “Encountering Sovereignities: Popular Politics and State-Building in the Río de la Plata (1810-1820)”
- Jennifer Morgan (Early U.S. History, PhD 2021): “American Concubines: Gender, Race, Law, and Power in the British Caribbean and North American South, 1661-1800”
- Juan Viacava (Latin America, PhD 2016): “The Schoolchildren Will Come to Salute the Sun: The Making of Uruguay’s Public Education System, 1830’s”

Dissertation Committees

Current:

- Anjuli Webster (Africa, PhD Candidate): “Fluid Empires: Histories of environment and sovereignty in southern Africa, 1700-1900”

Completed:

- Arturo Luna Loranca (Latin America, PhD Candidate): “From Conquistadors to Persecuted: Three Hundred Years of human-dog encounters in Mexico City, 1521-1821”
- Xanda Lemos (Latin America, PhD 2022): “Blessed Generation: Youth, Music, and Spirituality in Authoritarian Brazil”
- Cheng-Heng Lu (East Asia/Global History, PhD 2020): “The Art of Being an Imperial Broker: The Qing Conquest of Taiwan and Maritime Expansion (1624-1788)”
- Jon Coulis (Latin America, PhD 2019): “Marching Rows of Coffee: The Pursuit of Modern Agriculture in Brazil, 1950–1990.”
- María de los Angeles Picone (Latin America, PhD 2019): “Landscapes of Nationhood and Belonging: The Patagonian Andes, 1895-1958.”
- Christopher Brown (Latin America, PhD 2018): “Envisioning a City through Soccer in the Brazilian Amazon: Manaus, 1896-2016.”
- Andrew Britt (Latin America, PhD 2018): “‘I’ll Samba Someplace Else’: Constructing Identity and Neighborhood in São Paulo, 1930s-1980s.”
- Pankhuree Dube (South Asia, PhD 2017): “Adivasis and Artisanal Production: Pardhan Gonds of Mandla District, Central India, circa 1866-2001”

- Ben Nobbs-Thiessen (Latin America, PhD 2016): “Cultivating the State: Migrants, Citizenship and the Transformation of the Bolivian Lowlands, 1952-2000.”
- Ashleigh Dean (East Asia/Global History, PhD 2016): “ ‘Never Trust the Chinese:’ The Pedro de Alfaro Mission and Trans-Pacific International Relations, 1565-1630”
- Ariel Svarch (Latin America, PhD 2016): “Four Jews, Five Identities: Representation, Popular Culture, and Language Politics, in the Making of Jewish-Argentines (Buenos Aires, 1920-1950).”
- Glen Goodman (Latin America, PhD 2015): “From ‘German Danger’ to German-Brazilian President: Immigration, ethnicity, and the making of Brazilian identities, 1924-1974.”
- Jennifer Schaefer (Latin America, PhD 2015): “Rebels, Martyrs, Heroes: Authoritarianism and Youth Culture in Argentina, 1966-1983.”
- Lena Suk (Latin America, PhD 2014): “Becoming Modern at the Movies: Gender, Class, and Urban Space in Twentieth-Century Brazil.”
- Uri Rosenheck (Latin America, PhD 2011): “Figthing for Home and Abroad: Remembrance and Oblivion of World War II in Brazil.”

Dissertation Committees (outside History)

Completed:

- Shelley Burian (Art History, PhD 2019): “Pre-Hispanic and Colonial Period Aymara Ceremonial Garments of Bolivia and Peru: Structure and Significance”
- Erika Serrato (French and Italian, PhD 2017): “Amerindian Memory and Native Resistance in Francophone Caribbean Literature”
- Andrew Denton (Graduate Division of Religion, PhD 2016): “Manifest Catholicity: Ultramontane Nationalists and American Expansion, 1844-1861”
- Ana Solano-Campos (Division of Educational Studies, PhD 2014): “Citizenship in Interaction: Civic Funds of Knowledge in Culturally and Linguistically Diverse Schools in Costa Rica”
- Ana María Díaz Burgos (Spanish and Portuguese, PhD 2012): “Inquisitorial Fissures, Female Voices, and Sorcery in Cartagena de Indias,”

Dissertation Committees (outside Emory)

Completed:

- Santiago Muñoz Arbeláez (Yale University, Department of History, PhD December 2018): “The New Kingdom of Granada: The Making and Unmaking of Spain’s Atlantic Empire, 1530-1620”

Exams and/or Prospectus Committees

Current:

- Alejandro Guardado (Latin America, 3rd year – primary advisor)
- Ursula Rall (Latin America, 3rd year – primary advisor)
- Ayssa Norek Yamaguti (Latin America, 3rd year)
- Jessica Locklear (U.S., 3rd year)

Completed (Latin America focus area):

- Arturo Luna Loranca (Latin America, PhD Candidate)
- Marissa Nichols (Latin America, PhD Candidate)

- Hannah Abrahamson (Latin America, PhD Candidate)
- Alexander Cors (Latin America, PhD Candidate)
- Shari Wejsa (Latin America, terminal MA)
- Xanda Lemos (Latin America, PhD Candidate)
- Audrey Henderson (Latin America, PhD Candidate)
- Rachel Lambrecht (Latin America, PhD 2021)
- Jon Coulis (Latin America, PhD 2019)
- María de los Angeles Picone (Latin America, PhD 2019)
- Christopher Brown (Latin America, PhD 2018)
- Andrew Britt (Latin America, PhD 2018)
- Ben Nobbs-Thiessen (Latin America, PhD 2016)
- Ariel Svarch (Latin America, PhD 2016)
- Juan Viacava (Latin America, PhD 2016)
- Glen Goodman (Latin America, PhD 2015)
- Jennifer Schaefer (Latin America, PhD 2015)
- Lena Suk (Latin America, PhD 2014)

Completed (outside Latin America focus area):

- Jennifer Jurgens (United States, PhD Candidate)
- Georgia Brunner (Africa, PhD Candidate)
- Jennifer Morgan (Early U.S. History, PhD 2021)
- Cheng-Heng Lu (East Asia/Global History, PhD 2020)
- Ashley Parcels (Africa, PhD, 2018)
- Claudia Kreklau (Europe, PhD 2018)
- Pankhuree Dube (South Asia, PhD 2017)
- Jessica Reuther (Africa, PhD 2016)
- Ashleigh Dean (East Asia/Global History, PhD 2016)

Completed (outside History):

- Shelley Burian (Art History, PhD 2019)
- Erika Serrato (French and Italian, PhD 2017)
- Andrew Denton (Graduate Division of Religion, PhD 2016)
- Ana Solano-Campos (Division of Educational Studies, PhD 2014)
- Ana María Díaz Burgos (Spanish and Portuguese, PhD 2012)

MA Thesis Committees

- Shari Wejsa (2020): The Politics of Refugee Aid: Portuguese Community Organizations, Lusotropicalism, and Migrants from Angola in Brazil, 1974-77
- Anthony Tipping (2017): “Reform, development, and modernization in a belle époque. A study into competing visions of urban renewal in Rio de Janeiro, Brazil: c., 1898-1908.”

II. Undergraduate Mentoring and Advising

Honors Theses

Primary advisor:

- Zach Ball (History), 2020: Zach did not complete his thesis.
- Diego Romero (History), 2019-2020: “Feathered Empire: Avian Value in Culture and Economics Before and After the Conquest of Mexico”
- Elijah Goodman (LACS), 2015-2016: “ ‘Transitional Figures’ in the Conquest of the Americas: The Case of Lautaro”

Second reader:

- Grant Britton (Spanish and Portuguese), 2021-2022: “Los Humores de la Mamá Grande: El uso del humor en los cuentos cortos de Gabriel García Márquez”
- Cherise Thomas (Spanish and Portuguese), 2019-2020: Cherise did not complete her thesis.
- Oliver Paprin (History), 2014-2015: Oliver did not complete his thesis.
- Samantha Stevens (History), 2014-2015: Samantha did not finish her thesis.
- Diego Luis (History), 2013-2014: “Historia de la conquista de México: Grand Narrative of a New World Alexander”
- Mike Hatch (Spanish and Portuguese), 2010-2011: “Vicente Ferrer and the Kings’ Jews: Reassessing the Modern Image of a Medieval Dominican”
- Jessica Itzel (English), 2009-2010: “Troubling Irish Women: Edna O’Brien’s *Country Girls Trilogy*”

III. Graduate Courses (I developed or co-developed all courses):

- History/Anthropology 585: Indigenous Peoples and Empires (Spring 2015)
- History/African Studies/Anthropology 585: Law and Colonial Cultures in the Atlantic World (Spring 2012), co-developed and co-taught class with Kristin Mann
- History/Anthropology/GDR/Hispanic Studies 562r: Latin American History: New Paradigms, Old Trends (Fall 2009 co-developed and co-taught with Jeffrey Lesser; Fall 2010 co-developed and co-taught with Jeffrey Lesser; Fall 2011 co-developed and co-taught with Tom Rogers; Fall 2013 developed and taught individually; Fa;; 2017 co-developed and co-taught with Karen Stolley; Fall 2021 co-developed and co-taught with Javier Villa-Flores; Fall 2022 co-developed and co-taught with Karen Stolley
- History 584: Research Workshop (Spring 2016, 2018)

IV. Undergraduate Courses (I developed all courses):

- History/LACS 360 History of Mexico (Fall 2022)
- History/LACS 360 Mexico: Aztecs to Narcos (Spring 2012, Fall 2015, Fall 2017, Spring 2020, Fall 2021, Fall 2022))
- History 190: Indigenous Activism in Latin America (Spring 2023)
- History 190: Law, Justice, and Empire in the Americas (Spring 2020)

- History/LACS 489RW Indigenous Peoples and Empires in Latin America (Spring 2023)
- History/LACS/African Studies/GDR 489R JR/SR Colloquium: Conquest and Conversion in Latin America (Spring 2011, Fall 2019, Spring 2022)
- History/WGSS/LACS/African Studies 385: Gender and Sexuality in Latin America (Spring 2011, Spring 2014, Fall 2019)
- History 489R JR/SR Colloquium: Religion and Politics in Latin America (Spring 2014)
- History 385: Law and Justice in the Atlantic World, 1500-1900 (Fall 2013)
- History 360: Colonial Latin America (Fall 2009, Fall 2010)
- History 361: Latin America After Independence (Spring 2010)
- History/LACS 211: Latin America: A History (Spring 2015, Spring 2016)

TEACHING AT MONTANA STATE UNIVERSITY

Department of History and Philosophy, August 2003-May 2009

Graduate Mentorship (MA in History):

Constance Staudohar, MA, Spring 2009

Andrew Johnson, MA, Spring 2010

Graduate Courses (I developed all courses):

- History 540: Graduate Seminar in Historical Methods (Fall 2006, Fall 2007)

Undergraduate Courses (I developed all courses):

- History/Religious Studies 201: Religion in Latin America (Spring 2009)
- History 407: Colonial Latin America (Fall 2008)
- History 413: Race in Latin America (Fall 2003, Fall 2007)
- History 110: Latin American History (Spring 2004, 2005, 2006, 2007, Fall 2008)
- History 410: Latin American Social History: Themes and Methods (Spring 2004)
- History 425: Gender in Latin America (Fall 2004, Spring 2006, Fall 2007)
- History 305: History of Mexico (Fall 2004, 2006)
- History 401: Undergraduate Seminar in Historical Methods (Spring 2007, 2009)

TEACHING AT UNIVERSITY OF PENNSYLVANIA

Department of History, 1996-2003

Undergraduate Courses (I taught and developed):

- Instructor, History 009.401: Writing About Being 'In-Between' in the Colonial Americas (intensive writing course comparing the role of cultural intermediaries in colonial societies in the Americas), 2002-2003

Undergraduate Courses in which I served as Teaching Assistant:

- History 71: Modern Latin America (1999)
- History 10: America and the World Columbus Made (1998)
- History 2: Europe in a Wider World (1998)
- History 373: America in the Sixties (1997)
- History and Sociology of Science 25: Science, Magic, and Religion (1997)

TEACHING FIELDS

Colonial and Modern Latin America

Iberian Colonialism, Iberian Atlantic World, Atlantic World

Mexico

Comparative Colonialism, Comparative Empires

Law and Justice in the Atlantic World

Comparative Colonial Legal Cultures

Comparative Indigenous Histories of the Americas

Ethnohistory

World History (Certification, University of Pennsylvania History Department)

PROFESSIONAL ASSOCIATIONS

- American Historical Association
- Conference on Latin American History
- Rocky Mountain Council on Latin American Studies
- Latin American Studies Association
- Latin American Studies Association, Mexico Section, Colonial Section
- Welte Institute for Oaxacan Studies
- American Society for Ethnohistory
- American Society for Legal History
- Southern Historical Association, Latin American and Caribbean Section
- American Association of Geographers

PROFESSIONAL NETWORKS AND RESEARCH GROUPS

-- Nodo Lenguas de gobierno. Intérpretes, escribanos y traductores en los mundos ibéricos.

<https://www.um.es/redcolumnaria/nodo/lenguas-de-gobierno-interpretes-escribanos-y-traductores-en-los-mundos-ibericos/>

--Advisory Board, Global Diplomacy Network, 2023-
<https://globaldiplomacynetwork.wordpress.com/about/>

RESEARCH INTERESTS

- Indigenous history
colonial and postcolonial legal systems; law and society
- cultural brokers, translation, culture contact
- Church and state in the Iberian Empire
- language politics, the social history of language, sociolinguistics
- race and ethnicity
- agrarian history
- legal history
- ethnohistory and historical anthropology
- digital humanities and mapping

PROFESSIONAL SERVICE

Editorial and Advisory Boards:

Consultant Editor, Adam Matthew Digital, “Mexican History”, 2023-

Area Advisor: *Oxford Bibliographies in Latin American Studies* (Oxford University Press),
2017-present

Standing Editorial Board Member: *Oxford Bibliographies in Latin American Studies* (Oxford
University Press), 2011-2017

Editorial Board Member, *Hispanic American Historical Review*, 2016-2022

Editorial Board Member: *Ethnohistory*, 2012-2014

Offices for Professional Organizations:

Reunión Internacional de Historiadores de México (XVI y XVII), Organizing Committee, 2018-
2026

General Committee (2016-2017), Conference on Latin American History

Chair, Colonial Studies Committee (2014), Conference on Latin American History

Secretary, Colonial Studies Committee (2013), Conference on Latin American History

Prize Committees:

Erminie Wheeler-Voeglin Book Award Committee 2020, American Society for Ethnohistory

Robertson Prize Committee 2018, Conference on Latin American History

Hispanic American Historical Review Book Review Prize Committee 2017

Charles A. Hale Fellowship for Mexican History 2017, Latin American Studies Association

Erminie Wheeler-Voeglin Book Award Committee 2014, American Society for Ethnohistory

Ligia Parra Jahn Prize Committee 2011, Rocky Mountain Council on Latin American Studies

The Murdo J. MacLeod Book Prize Committee 2010 and 2011, Latin American and Caribbean Section of the Southern Historical Association

Tibesar Prize Committee 2010, Conference on Latin American History

Reviewer/referee for Presses, Journals, and Granting Agencies:

Book Manuscripts:

Duke University Press
Cambridge University Press
University of Texas Press
University of Oklahoma Press
University of Alabama Press
University of Utah Press
University of Arizona Press
Universidad de los Andes
Routledge Press
University of Notre Dame Press

Article Manuscripts:

Digital Humanities Quarterly
Historia Mexicana
Hispanic American Historical Review
Ethnohistory
William and Mary Quarterly
The Americas
Interpreting
Novohispana
Bulletin of Latin American Research
Oxford Bibliographies in Latin American Studies, Oxford University Press
Historia Crítica
Journal of Latin American Geography
The Latin American Indian Literatures Journal

Book Proposals:

- Bloomsbury Publishing
- Routledge Press

Grant Proposals:

- City University of New York Research Foundation
- Endangered Archives Programme, Asia, Africa, and Pacific Collections, The British Library
- The Modern Endangered Archives Program, UCLA Library

Review Panels:

- National Endowment for the Humanities, Summer Stipend competition, 2021
- John Carter Brown Library, External Selection Committee, long-term fellows 2019-2020.

Brown University, Providence, Rhode Island, January 25, 2019.

- National Endowment for the Humanities, Translations and Edited Collections, 2015

TENURE AND PROMOTION REVIEWS

2022 (2)
2021 (1)
2020 (1)
2018 (2)
2017 (3)
2015 (2)
2014 (1)

SERVICE AT EMORY UNIVERSITY

Department of History

Chair's Advisory Committee, 2021-2022, 2022-2023
Faculty Mentoring Coordinator, 2021-2022, 2022-2023
Latin American History Post-doc Search Committee, 2021-2022
Cahoon Family Chair in Early American History Search Committee Chair, 2021
Chair's Advisory Committee, 2019-2020
Faculty Mentoring Coordinator, 2019-2020
Hiring Priorities Ad Hoc Committee, 2019-2020
African History Search Committee, 2019-2020
Latino History Post-doc Search Committee, 2020
Adriana Chira Manuscript Review, Organizer, 2019
ADA Search Committee, 2018
Director of Graduate Studies, 2014-2016, 2017-2018
Director of Graduate Admissions, Department of History, 2013-2014
Graduate Studies Committee, Department of History, 2010-2011, 2013-2016, 2017-2018
Outreach Committee, History Department 2011
Latin American History Search Committee, History Department 2010-2011
Undergraduate Studies Committee, History Department 2009-2010

Mentorship and Advocacy

Mentor for Ellie Schainker, Dawn Peterson, and Adriana Chira
Advocate for Fourth Year Review Case (Adriana Chira), 2019-2020
Advocate for Fourth Year Review case (Dawn Peterson), 2017-2018
Advocate for Second Year Review case (Dawn Peterson), 2014-2015
Advocate for Fourth Year Review case (Elena Conis), 2014-2015
Advocate for Second Year Review case (Elena Conis), History Department 2013-2014
Advocate for Tenure case (Tom Rogers), History Department, 2012-13

College of Arts and Sciences

Co-convener: Faculty Seminar on Humanistic Approaches to Work, Labor, and the Professions.
Humanities Pathways Initiative, funded by the Andrew W. Mellon Foundation, Emory
College of Arts and Sciences, and Oxford College, held at Emory University, AY2022-
2023
Co-convener: Latin American and LatinX Studies (LALSX) Workshop (funded by the Provost's
office), 2019-present
LatinX Cluster Search, 2019

Sergio Delgado Moya tenure committee, 2018
Teaching observations and letters outside of History:
 Susan Gagliardi, Art History, Fall 2017
 Falguni Sheth, Women's and Gender Studies, Spring 2018
Fox Center for Humanistic Inquiry, Executive Committee, 2013-2016; 2019-2022
Department of Spanish and Portuguese Search Committee 2015-2016
Woodruff Undergraduate Research Award Committee 2010
Latin American and Caribbean Studies Honors Coordinator 2009-2011

Laney Graduate School

Honor Council, 2019, 2020
Director of Graduate Studies, History PhD Program, 2014-2016, 2017-2018
Woodruff Graduate Fellowship Committee, Laney Graduate School 2011

Emory University

ECAS Dean Search Advisory Committee, 2022-2023
Office of the Provost: Center for Faculty Development and Excellence Grantseekers' Institute for Early-Career Scholars in the Humanities and Social Sciences. Mentor. 2021-2022, 2022-2023.
Office of the Provost: National Endowment for the Humanities Summer Stipend Fellowship Review Committee, 2021
Office of the Provost: Mellon New Directions Fellowship Review Committee, 2019
University Research Council, Humanities Subcommittee, 2013-2015

Campus Life

Mariposa Scholars Program Mentor, 2019-
Village Mentors, Faculty Advisor, 2021-present

SERVICE AT MONTANA STATE UNIVERSITY (2003-2009)

Chair, Women's Studies Committee, 2008-2009

Co-Organizer of Fall 2007 Speaker Series: "Borderlands: Migration, Ethnic Identity, and the Changing Face of Community"

Organizer of 2007 Harry and Margaret Hausser Memorial Lecture in the Humanities:
 Don Mitchell, Syracuse University: "Terrorists, Vigilantes, War, and the Border: Guest Workers and Big Profits in California Agriculture During World War II"

Latin American and Latino Studies Minor Committee (co-founder), 2007-2009

Women's Studies Committee, 2003-2009

Ad-hoc Parental Leave Committee, 2005-2009

Promotion and Tenure Committee, Department of History and Philosophy, 2007-2009

Graduate Studies Committee, 2006-2007

Malone Conference Coordinating Committee, 2006-2007

Phi Alpha Theta Faculty Advisor, 2006-2009

Search Committee for Assistant Professor of Spanish, Department of Modern Languages, Spring 2004

Recruitment of prospective students for Department of History and Philosophy, March 2005

Awards Committee, Department of History and Philosophy, 2005

Travel Committee, Department of History and Philosophy, 2004-2005